



## *The Public Service Commission State of South Carolina*

Jocelyn Boyd  
Chief Clerk/Administrator  
Phone: (803) 896-5133  
Fax: (803) 896-5246

COMMISSIONERS  
Comer H. "Randy" Randall, Third District  
*Chairman*  
Elliott F. Elam, Jr., Second District  
*Vice Chairman*  
John E. "Butch" Howard, First District  
Thomas J. "Tom" Ervin, Fourth District  
Swain E. Whitfield, Fifth District  
Justin T. Williams, Sixth District  
G. O'Neal Hamilton, Seventh District

Clerk's Office  
Phone: (803) 896-5100  
Fax: (803) 896-5199

November 13, 2018

IN RE: DOCKET NO. 2018-346-C - Application of Horry Telephone Cooperative, Incorporated for Designation as an Eligible Telecommunications Carrier in Certain Census Blocks in Georgetown and Marion Counties for Purposes of Receiving Federal Connect America Fund ("CAF") Phase II Support

TO: ALL PARTIES OF RECORD  
Pursuant to 10 S.C. Code Ann. Regs. 103-845:

1. The **Complainant/Petitioner** must prefile with the Commission 1 copy of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **December 20, 2018** (must be post-marked on or before this date).
2. The **Defendant/Respondent and the Office of Regulatory Staff** must prefile with the Commission 1 copy of direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **January 2, 2019** (must be post-marked on or before this date).
3. The **Complainant/Petitioner** filing **Rebuttal Testimony** must prefile with the Commission 1 copy of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **January 9, 2019** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).
4. The **Defendant/Respondent and the ORS** filing **Surrebuttal Testimony** must prefile with the Commission 1 copy of the testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **January 16, 2019** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Sincerely,

Clerk's Office